

COUNTY COUNCIL

Wednesday 24 November 2021

**10.00 am The McMillan Theatre,
Bridgwater, TA6 4PZ**



To: The members of the County Council

Cllr M Best, Cllr N Bloomfield, Cllr A Bown, Cllr A Broom, Cllr M Caswell, Cllr M Chilcott, Cllr J Clarke, Cllr P Clayton, Cllr S Coles, Cllr A Dance, Cllr H Davies, Cllr M Dimery, Cllr B Filmer, Cllr D Fothergill, Cllr G Fraschini, Cllr A Govier, Cllr A Groskop, Cllr D Hall, Cllr P Ham, Cllr M Healey, Cllr N Hewitt-Cooper, Cllr J Hunt, Cllr James Hunt, Cllr D Huxtable, Cllr D Johnson, Cllr M Keating (Vice-Chair), Cllr A Kendall, Cllr C Lawrence, Cllr M Lewis, Cllr L Leyshon, Cllr J Lock, Cllr T Lock, Cllr D Loveridge, Cllr T Munt, Cllr T Napper, Cllr F Nicholson, Cllr G Noel, Cllr L Oliver, Cllr J Parham, Cllr C Paul, Cllr H Prior-Sankey, Cllr M Pullin, Cllr F Purbrick, Cllr L Redman, Cllr B Revans, Cllr M Rigby, Cllr D Ruddle, Cllr N Taylor (Chair), Cllr J Thorne, Cllr G Verdon, Cllr L Vijeh, Cllr W Wallace, Cllr J Williams, Cllr R Williams and Cllr J Woodman

All Somerset County Council Members are invited to attend.

Issued By Scott Wooldridge, Monitoring Officer,- Governance and Democratic Services - 16 November 2021

For further information about the meeting, please contact Scott Wooldridge, Monitoring Officer on 01823 357628 or 07790 577336 or swouldridge@somerset.gov.uk

Guidance about procedures at the meeting follows the printed agenda and is available at [\(LINK\)](#)

This meeting will be open to the public and press, subject to the passing of any resolution under Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on www.somerset.gov.uk/agendasandpapers

Are you considering how your conversation today and the actions you propose to take contribute towards making Somerset Carbon Neutral by 2030?



RNID typetalk

AGENDA

Item County Council - 10.00 am Wednesday 24 November 2021

Full Council Guidance notes

1 **Apologies for Absence**

2 **Declarations of Interest**

Details of all Members' interests in District, Town and Parish Councils can be viewed on the Council Website at [County Councillors membership of Town, City, Parish or District Councils](#) and this will be displayed in the meeting room (Where relevant).

The Statutory Register of Member's Interests can be inspected via request to the Democratic Service Team.

3 **Minutes from the meeting held on 21 July 2021** (Pages 7 - 16)

Council is asked to confirm the minutes are accurate.

4 **Chairs Announcements** (Pages 17 - 18)

5 **Public Question Time**

(see explanatory notes attached to agenda)

This item includes the presentation of petitions. Details of any public questions / petitions submitted will be included in the Chair's Schedule which will be made available to the members and to the public at the meeting.

For Decision

6 **Report of the Leader and Cabinet** - (Pages 19 - 20)

To consider a report with recommendations from the Leader of the Council, arising from the Cabinet meetings.

The recommendations relate to 2021/22 mid-year treasury management report.

7 **Report of the Monitoring Officer** (Pages 21 - 34)

To agree the recommendations and decisions.

For Information

8 **Report of the Leader and Cabinet** (Pages 35 - 62)

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To consider the report.

9 **Annual Report of the Cabinet Member for Highways and Transport** (Pages 63 - 82)

To consider the report.

10 **Annual Report of the Cabinet Member for Economic Development, Planning and Community Infrastructure** (Pages 83 - 102)

To consider the report.

11 **Report of the Scrutiny for Policies, Adults and Health Committee** (Pages 103 - 106)

To consider the report.

12 **Report of the Scrutiny for Policies, Children and Families Committee** (Pages 107 - 112)

To consider the report.

13 **Report of the Scrutiny for Policies and Place Committee** (Pages 113 - 120)

To consider the report.

14 **Annual Report of the Somerset Armed Forces Covenant Partnership** (Pages 121 - 128)

To consider the report.